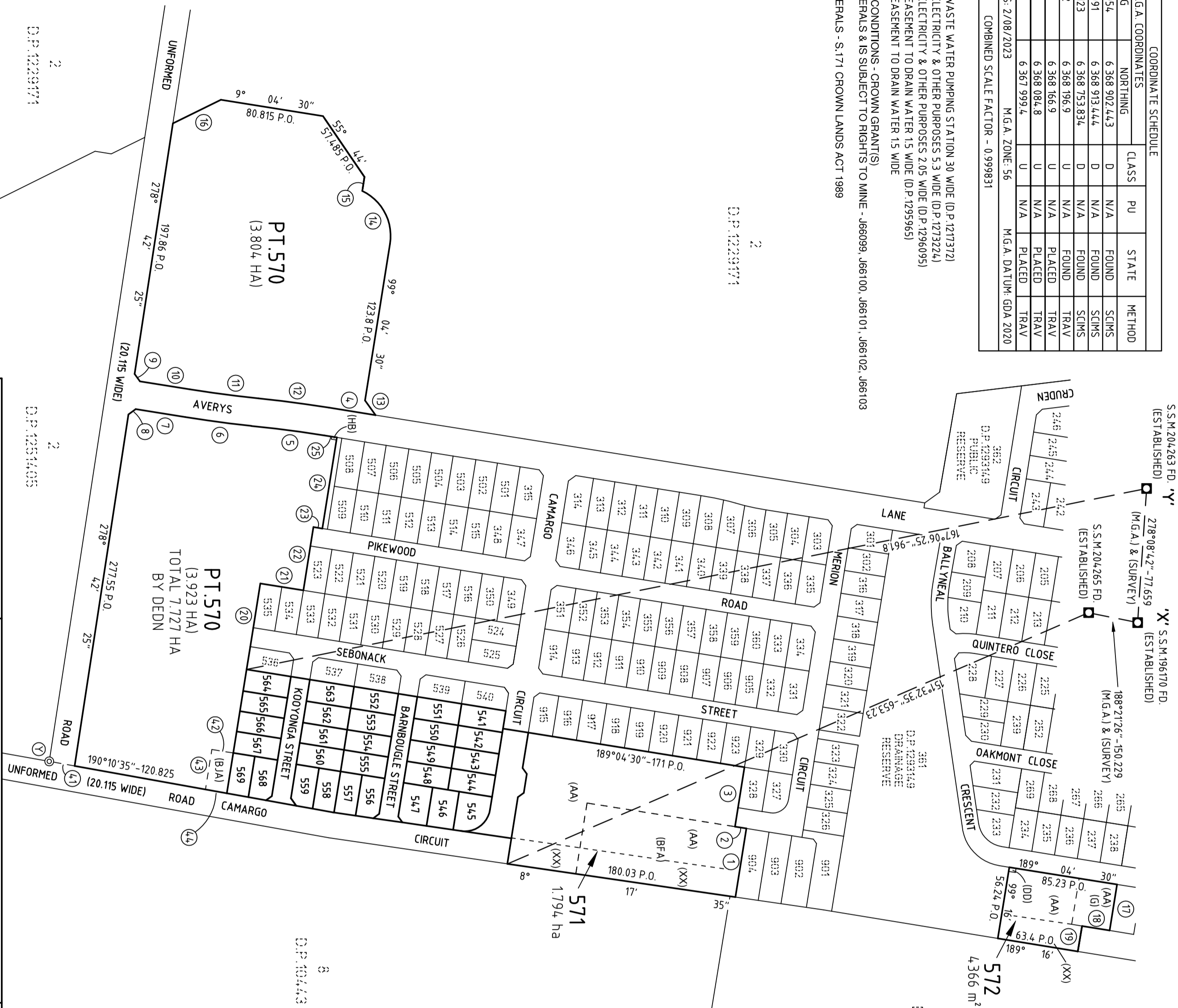


| COORDINATE SCHEDULE | | | | | |
|--------------------------------------|--------------------|-----------------|-----|------------------------|--------|
| MARK | M.G.A. COORDINATES | CLASS | PU | STATE | METHOD |
| SSM 196170 | 360 891.954 | D | N/A | FOUND | SCIMS |
| SSM 204263 | 360 815.091 | D | N/A | FOUND | SCIMS |
| SSM 204265 | 360 870.123 | D | N/A | FOUND | SCIMS |
| SSM 220415 | 361 048.2 | U | N/A | PLACED | TRAV |
| SSM 222576 | 361 164.9 | U | N/A | PLACED | TRAV |
| SSM 222577 | 361 162.9 | U | N/A | PLACED | TRAV |
| SSM 222578 | 361 149.1 | U | N/A | PLACED | TRAV |
| DATE OF SCIMS COORDINATES: 2/08/2023 | | M.G.A. ZONE: 56 | | M.G.A. DATUM: GDA 2020 | |
| COMBINED SCALE FACTOR - 0.999831 | | | | | |

- (G) EASEMENT FOR WASTE WATER PUMPING STATION 30 WIDE (D.P. 1217372)
- (DD) EASEMENT FOR ELECTRICITY & OTHER PURPOSES 5.3 WIDE (D.P. 1273224)
- (HB) EASEMENT FOR ELECTRICITY & OTHER PURPOSES 2.05 WIDE (D.P. 1296095)
- (BFA) BENEFITED BY EASEMENT TO DRAIN WATER 1.5 WIDE (D.P. 1295965)
- (BJA) BENEFITED BY EASEMENT TO DRAIN WATER 1.5 WIDE
- (AA) - RESERVATIONS AND CONDITIONS - CROWN GRANT(S)
- LAND EXCLUDES MINERALS & IS SUBJECT TO RIGHTS TO MINE - J66099, J66100, J66101, J66102, J66103
- (XX) - LAND EXCLUDES MINERALS - S. 171 CROWN LANDS ACT 1989



D.P. 1229171
2

D.P. 1251405
2

D.P. 102473
3

D.P. 1220133
1

D.P. 1229171
2

D.P. 1229171
2

D.P. 1229171
2

SURVEYOR
Name: NIGEL DELFS
Date: 2ND AUGUST 2023
Reference: 22458

PLAN OF SUBDIVISION OF LOT 904, D.P. 1296819

LGA: CESSNOCK
Locality: HEDDON GRETA
Reduction Ratio 1:2500
Lengths are in metres.

REGISTERED
05/06/2024

DP1304680

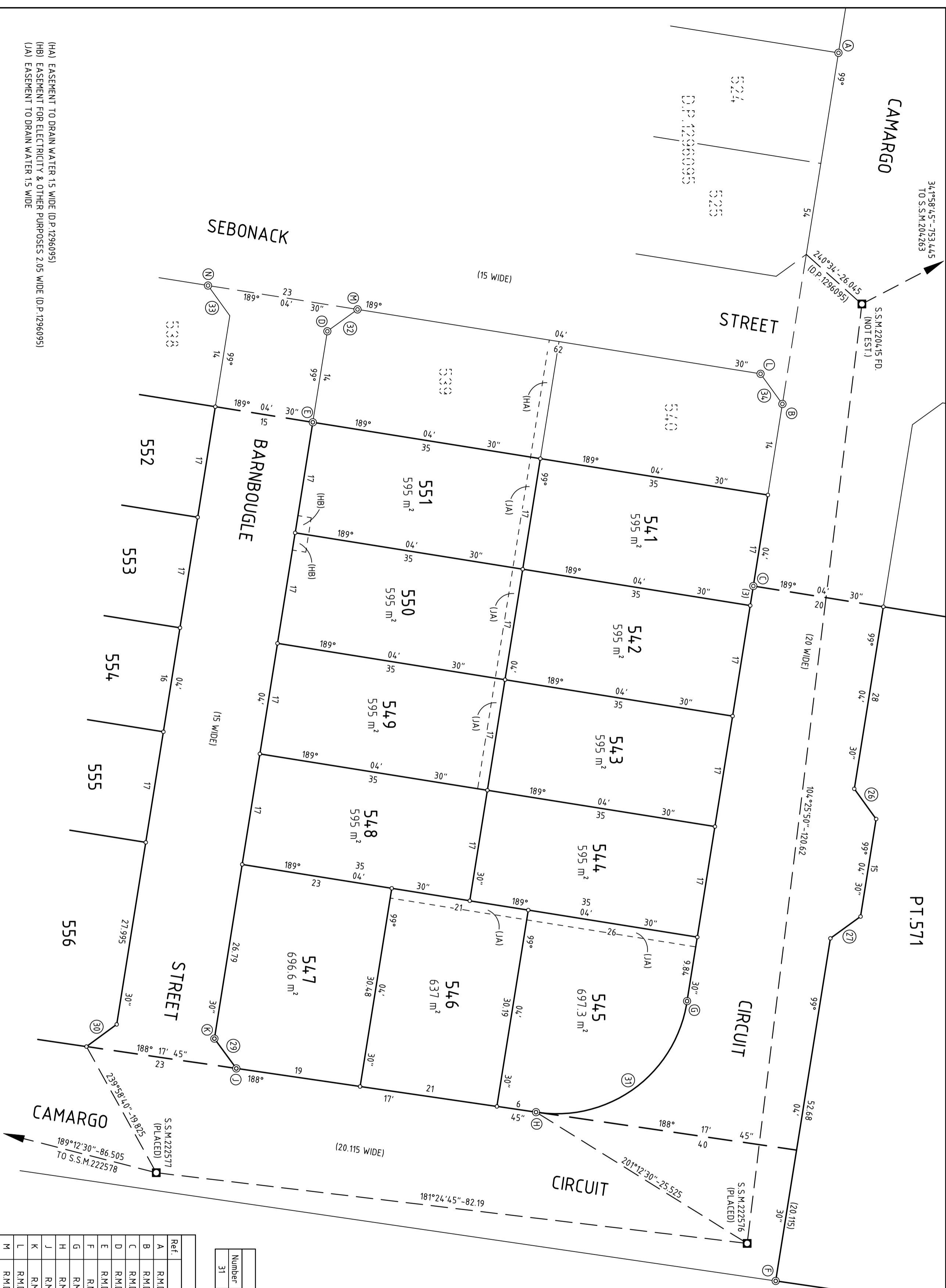
| | | | | | | | | | | | | | | |
|-------------|----|----|----|----|----|----|----|----|-----|-----|-----|-----|-----|-----|
| 10 | 20 | 30 | 40 | 50 | 60 | 70 | 80 | 90 | 100 | 110 | 120 | 130 | 140 | 150 |
| Table of mm | | | | | | | | | | | | | | |

| Number | Bearing | Distance |
|--------|-------------|-------------|
| 1 | 279°04.30" | 54.225 P.O. |
| 2 | 189°04.30" | 9 P.O. |
| 3 | 99°04.30" | 4.7 P.O. |
| 4 | 9°04.30" | 36.965 P.O. |
| 7 | 9°04.30" | 39.345 P.O. |
| 8 | 14.3°53.25" | 7.05 P.O. |
| 9 | 233°53.25" | 7.095 P.O. |
| 10 | 9°04.30" | 39.485 P.O. |
| 13 | 54°04.30" | 14.14 P.O. |
| 15 | 99°04.30" | 11 P.O. |
| 16 | 333°44.45" | 4.1755 P.O. |
| 17 | 99°15.45" | 36.405 P.O. |
| 18 | 189°16" | 21.835 P.O. |
| 19 | 99°16" | 20.115 P.O. |
| 20 | 99°04.30" | 50 P.O. |
| 21 | 189°04.30" | 34 P.O. |
| 22 | 99°04.30" | 50 P.O. |
| 23 | 189°04.30" | 7 P.O. |
| 24 | 99°04.30" | 72 P.O. |
| 25 | 9°04.30" | 9.775 P.O. |
| 41 | 190°10.35" | 20.12 |
| 42 | 189°04.30" | 17 |
| 43 | 99°04.30" | 31.54 |
| 44 | 10°10.35" | (17.005) |

| Number | Chord Bearing | Chord Distance | Arc Length | Radius |
|--------|---------------|----------------|-------------|--------|
| 5 | 7°30.20" | 54.17 | 54.18 | 989 |
| 6 | 7°30.20" | 55.375 | 55.38 P.O. | 1011 |
| 11 | 187°30.20" | 54.17 | 54.18 P.O. | 989 |
| 12 | 187°30.20" | 55.375 | 55.38 P.O. | 1011 |
| 14 | 242°19.40" | 46.655 | 50.025 P.O. | 39 |

| Ref. | Mark | Bearing | Distance | Origin |
|------|----------------|---------|----------|--------------|
| Y | R.M.G.I.P.F.D. | 25°50' | 0.97 | D.P. 1229171 |

M.G.A.



(HAA) EASEMENT TO DRAIN WATER 1.5 WIDE (D.P. 1296095)
 (HBA) EASEMENT FOR ELECTRICITY & OTHER PURPOSES 2.05 WIDE (D.P. 1296095)
 (JAA) EASEMENT TO DRAIN WATER 1.5 WIDE

Short Line Table

| Number | Bearing | Distance |
|--------|------------|----------|
| 26 | 54°04'30" | 5.655 |
| 27 | 144°04'30" | 5.655 |
| 29 | 53°4'105" | 5.62 |
| 30 | 143°4'105" | 5.695 |
| 32 | 324°04'30" | 5.655 |
| 33 | 54°04'30" | 5.655 |
| 34 | 54°04'30" | 5.655 |

Arc Table

| Number | Chord Bearing | Chord Distance | Arc Length | Radius |
|--------|---------------|----------------|------------|--------|
| 31 | 323°4'105" | 28.475 | 31.69 | 20 |

Reference Mark Table

| Ref. | Mark | Bearing | Distance | Origin |
|------|------------------|---------|--------------|--------------|
| A | R.M.D.H.&W.S.FD. | 158°35' | 5.04 & 18.07 | D.P. 1293149 |
| B | R.M.D.H.&W.S.FD. | 189°05' | 4.32 & 15.55 | D.P. 1296095 |
| C | R.M.D.H.&W.S.FD. | 157°24' | 5.1 & 18.25 | D.P. 1296095 |
| D | R.M.D.H.&W.S.FD. | 9°05' | 3.4 & 11.45 | D.P. 1296095 |
| E | R.M.D.H.&W.S.FD. | 27°42' | 3.58 & 12.23 | D.P. 1296095 |
| F | R.M.G.I.P.FD. | 346°32' | 5.04 | D.P. 121834 |
| G | R.M.D.H.&W.S. | 187°44' | 4.35 & 15.53 | PLACED |
| H | R.M.D.H.&W.S. | 278°18' | 4.33 & 15.56 | PLACED |
| J | R.M.D.H.&W.S. | 278°18' | 4.3 & 15.485 | PLACED |
| K | R.M.D.H.&W.S. | 9°04' | 3.35 & 11.55 | PLACED |
| L | R.M.D.H.&W.S.FD. | 99°05' | 3.25 & 11.65 | D.P. 1296095 |
| M | R.M.D.H.&W.S.FD. | 99°04' | 3.36 & 11.58 | D.P. 1296095 |
| N | R.M.D.H.&W.S.FD. | 99°05' | 3.35 & 11.59 | D.P. 1296095 |

SURVEYOR
 Name: NIGEL DELFS
 Date: 2ND AUGUST 2023
 Reference: 22458

PLAN OF SUBDIVISION OF LOT 904, D.P. 1296819

LGA: CESSNOCK
 Locality: HEDDON GRETA
 Reduction Ratio 1:400
 Lengths are in metres.

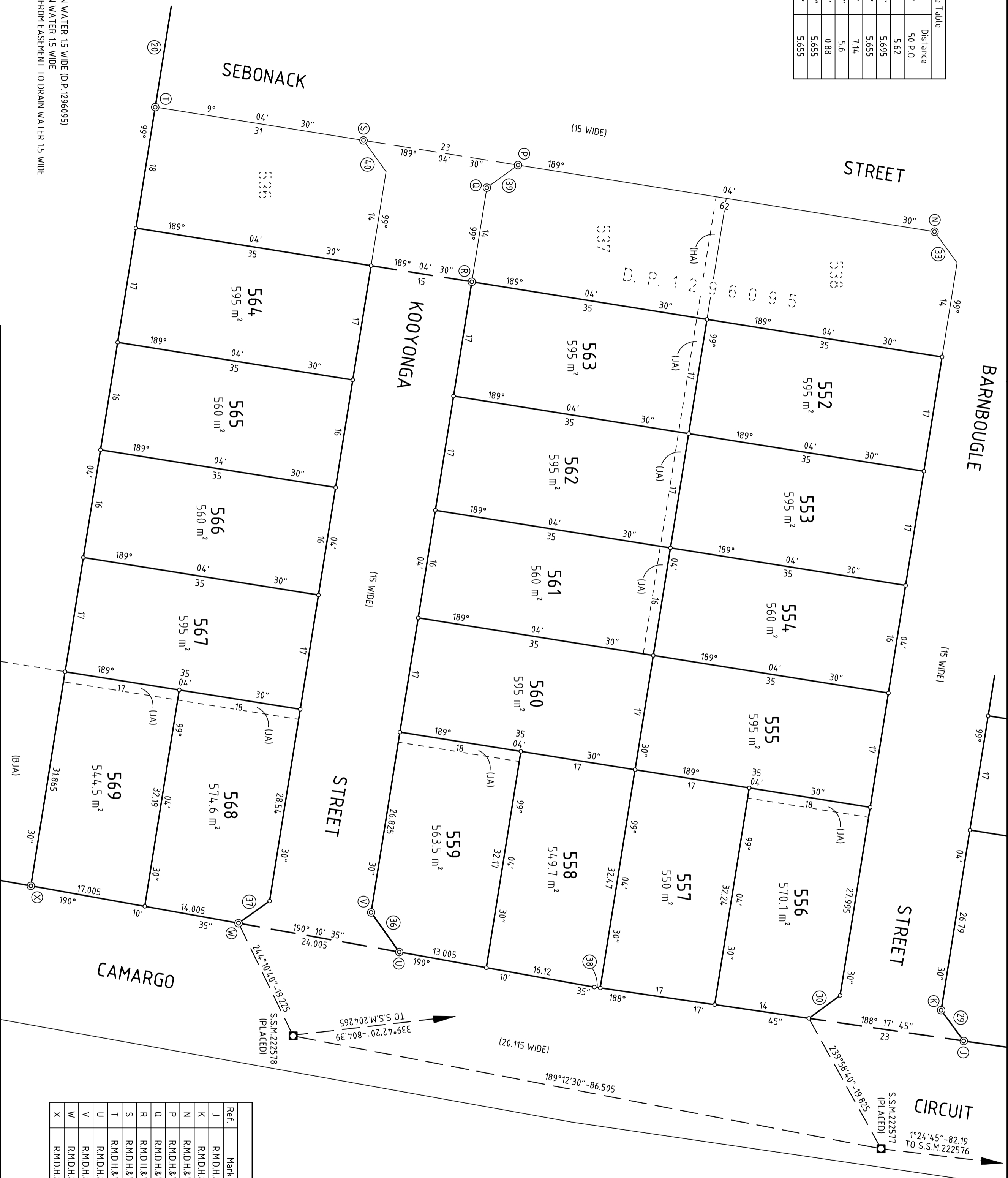
REGISTERED
 05/06/2024

DP1304680

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|----|----|----|----|----|----|----|----|----|-----|-----|-----|-----|-----|-----|
| 10 | 20 | 30 | 40 | 50 | 60 | 70 | 80 | 90 | 100 | 110 | 120 | 130 | 140 | 150 |
|----|----|----|----|----|----|----|----|----|-----|-----|-----|-----|-----|-----|

Table of mm

| Number | Bearing | Distance |
|--------|-------------|----------|
| 20 | 99°04'30" | 50 P.O. |
| 29 | 53°41'05" | 5.62 |
| 30 | 143°41'05" | 5.695 |
| 33 | 54°04'30" | 5.655 |
| 36 | 54°37'30" | 7.14 |
| 37 | 144°37'30" | 5.6 |
| 38 | 188°17'4.5" | 0.88 |
| 39 | 144°04'30" | 5.655 |
| 40 | 54°04'30" | 5.655 |



| Ref. | Mark | Bearing | Distance | Origin |
|------|-------------------|---------|---------------|--------------|
| J | R.M.D.H.&W.S. | 278°18' | 4.3 & 15.485 | PLACED |
| K | R.M.D.H.&W.S. | 9°04' | 3.35 & 11.55 | PLACED |
| N | R.M.D.H.&W.S.F.D. | 99°05' | 3.35 & 11.59 | D.P. 1296095 |
| P | R.M.D.H.&W.S.F.D. | 99°05' | 3.35 & 11.6 | D.P. 1296095 |
| Q | R.M.D.H.&W.S.F.D. | 9°05' | 3.5 & 11.5 | D.P. 1296095 |
| R | R.M.D.H.&W.S.F.D. | 40°11' | 3.99 & 13.5 | D.P. 1296095 |
| S | R.M.D.H.&W.S.F.D. | 99°05' | 3.4 & 11.6 | D.P. 1296095 |
| T | R.M.D.H.&W.S.F.D. | 118°20' | 3.6 & 12.27 | D.P. 1296095 |
| U | R.M.D.H.&W.S. | 280°10' | 4.32 & 15.5 | PLACED |
| V | R.M.D.H.&W.S. | 9°05' | 3.395 & 11.55 | PLACED |
| W | R.M.D.H.&W.S. | 280°10' | 4.31 & 15.5 | PLACED |
| X | R.M.D.H.&W.S. | 280°10' | 4.32 & 15.52 | PLACED |

SURVEYOR
Name: NIGEL DELFS
Date: 2ND AUGUST 2023
Reference: 22458

PLAN OF SUBDIVISION OF LOT 904 D.P. 1296819

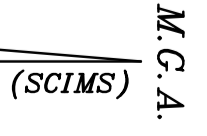
LGA: CESSNOCK
Locality: HEDDON GRETA
Reduction Ratio 1:400
Lengths are in metres.


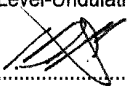
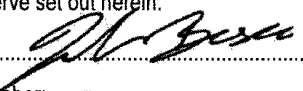
REGISTERED
05/06/2024

DP1304680


| | | | | | | | | | | | | | | |
|----|----|----|----|----|----|----|----|----|-----|-----|-----|-----|-----|-----|
| 10 | 20 | 30 | 40 | 50 | 60 | 70 | 80 | 90 | 100 | 110 | 120 | 130 | 140 | 150 |
|----|----|----|----|----|----|----|----|----|-----|-----|-----|-----|-----|-----|

Table of mm



| | | |
|--|--|---|
| PLAN FORM 6 (2017) | DEPOSITED PLAN ADMINISTRATION SHEET | Sheet 1 of 3 ⁴ sheet(s) |
| Registered:  05/06/2024 Title System: TORRENS | Office Use Only <h1>DP1304680</h1> | |
| PLAN OF SUBDIVISION OF LOT 904 D.P.1296819 | LGA: CESSNOCK Locality: HEDDON GRETA Parish: HEDDON County: NORTHUMBERLAND | |
| <p style="text-align: center;">Survey Certificate</p> <p>I, <u>NIGEL DELFS</u> of <u>Delfs Lascelles Pty Ltd, 260 Maitland Road Mayfield</u> a surveyor registered under the <i>Surveying and Spatial Information Act 2002</i>, certify that:</p> <p>*(a) The land shown in the plan was surveyed in accordance with the Surveying and Spatial Information Regulation 2017, is accurate and the survey was completed on, of</p> <p>*(b) The part of the land shown in the plan (*being/*excluding** <u>lots 541 - 569 inclusive</u>) was surveyed in accordance with the <i>Surveying and Spatial Information Regulation 2017</i>, the part surveyed is accurate and the survey was completed on, <u>7/9/23</u> the part not surveyed was compiled in accordance with that Regulation, or</p> <p>*(c) The land shown in this plan was compiled in accordance with the Surveying and Spatial Information Regulation 2017.</p> <p>Datum Line: 'X' - 'Y'</p> <p>Type: *Urban/*Rural-</p> <p>The terrain is *Level-Undulating / *Steep-Mountainous-</p> <p>Signature:  Dated: <u>7/9/23</u></p> <p>Surveyor Identification No: 8232 Surveyor registered under the <i>Surveying and Spatial information Act 2002</i></p> <p><small>* Strike through if inapplicable. ** Specify the land actually surveyed or specify any land shown in the plan that is not the subject of the survey.</small></p> | <p style="text-align: center;">Crown Lands NSW/Western Lands Office Approval</p> <p>I, (Authorised Officer) in approving this plan certify that all necessary approvals in regard to the allocation of the land shown herein have been given.</p> <p>Signature:</p> <p>Date:</p> <p>File Number:</p> <p>Office:</p> | |
| Plans used in the preparation of survey/compilation. D.P.1293149 D.P.1293152 D.P.1295965 D.P.1296095 D.P.1296819 | <p style="text-align: center;">Subdivision Certificate</p> <p>I, <u>Jules Bosco</u> *Authorised Person/*General Manager/*Accredited Certifier, certify that the provisions of section 6.15 Environmental Planning and Assessment Act 1979 have been satisfied in relation to the proposed subdivision, new road or reserve set out herein.</p> <p>Signature: </p> <p>Accreditation number: -</p> <p>Consent Authority: <u>Cessnock City Council</u></p> <p>Date of endorsement: <u>12 December 2023</u></p> <p>Subdivision Certificate number: <u>14/2015/467/9</u></p> <p>File number: <u>8/2015/467/6</u></p> <p>Electronic signature of me, Jules Bosco affixed by me or at my direction on 12/12/2023</p> <p><small>* Strike through if inapplicable</small></p> | |
| Surveyor's Reference: 22458 | Signatures, Seals and Section 88B Statements should appear on PLAN FORM 6A | |

PLAN FORM 6A (2017) **DEPOSITED PLAN ADMINISTRATION SHEET** Sheet 2 of ⁴3 sheet(s)

| | |
|---|--|
| Registered:  05/06/2024 Office Use Only | Office Use Only <h1 style="margin: 0;">DP1304680</h1> |
| PLAN OF SUBDIVISION OF LOT 904 D.P.1296819 | This sheet is for the provision of the following information as required: <ul style="list-style-type: none"> A schedule of lots and addresses - See 60(c) <i>SSI Regulation 2017</i> Statements of intention to create and release affecting interests in accordance with section 88B <i>Conveyancing Act 1919</i> Signatures and seals - See 195D <i>Conveyancing Act 1919</i> Any information which cannot fit in the appropriate panel of sheet 1 of the administration sheets. |
| Subdivision Certificate number : <u>14/2015/467/9</u> Date of Endorsement : <u>12 December 2023</u> | |

PURSUANT TO SECTION 88B OF THE CONVEYANCING ACT, 1919, AS AMENDED, IT IS INTENDED TO CREATE:-

1. EASEMENT TO DRAIN WATER 1.5 WIDE (JA)
2. RESTRICTION ON THE USE OF LAND
3. RESTRICTION ON THE USE OF LAND

TO RELEASE:-

1. EASEMENT FOR ELECTRICITY & OTHER PURPOSES 2 WIDE (D.P.1296095)
2. RIGHT OF CARRIAGEWAY 4.5 WIDE (D.P.1296095)

| LOT | STREET No. | STREET NAME | STREET TYPE | LOCALITY |
|-----|------------|-------------|-------------|--------------|
| 541 | 14 | CAMARGO | CIRCUIT | HEDDON GRETA |
| 542 | 16 | CAMARGO | CIRCUIT | HEDDON GRETA |
| 543 | 18 | CAMARGO | CIRCUIT | HEDDON GRETA |
| 544 | 20 | CAMARGO | CIRCUIT | HEDDON GRETA |
| 545 | 22 | CAMARGO | CIRCUIT | HEDDON GRETA |
| 546 | 24 | CAMARGO | CIRCUIT | HEDDON GRETA |
| 547 | 26 | CAMARGO | CIRCUIT | HEDDON GRETA |
| 548 | 9 | BARNBOUGLE | STREET | HEDDON GRETA |
| 549 | 7 | BARNBOUGLE | STREET | HEDDON GRETA |
| 550 | 5 | BARNBOUGLE | STREET | HEDDON GRETA |
| 551 | 3 | BARNBOUGLE | STREET | HEDDON GRETA |
| 552 | 4 | BARNBOUGLE | STREET | HEDDON GRETA |
| 553 | 6 | BARNBOUGLE | STREET | HEDDON GRETA |
| 554 | 8 | BARNBOUGLE | STREET | HEDDON GRETA |
| 555 | 10 | BARNBOUGLE | STREET | HEDDON GRETA |
| 556 | 28 | CAMARGO | CIRCUIT | HEDDON GRETA |
| 557 | 30 | CAMARGO | CIRCUIT | HEDDON GRETA |
| 558 | 32 | CAMARGO | CIRCUIT | HEDDON GRETA |
| 559 | 34 | CAMARGO | CIRCUIT | HEDDON GRETA |
| 560 | 9 | KOONYONGA | STREET | HEDDON GRETA |
| 561 | 7 | KOONYONGA | STREET | HEDDON GRETA |
| 562 | 5 | KOONYONGA | STREET | HEDDON GRETA |
| 563 | 3 | KOONYONGA | STREET | HEDDON GRETA |
| 564 | 4 | KOONYONGA | STREET | HEDDON GRETA |
| 565 | 6 | KOONYONGA | STREET | HEDDON GRETA |
| 566 | 8 | KOONYONGA | STREET | HEDDON GRETA |
| 567 | 10 | KOONYONGA | STREET | HEDDON GRETA |
| 568 | 36 | CAMARGO | CIRCUIT | HEDDON GRETA |
| 569 | 38 | CAMARGO | CIRCUIT | HEDDON GRETA |
| 570 | 0 | AVERYS | LANE | HEDDON GRETA |
| 571 | 0 | CAMARGO | CIRCUIT | HEDDON GRETA |
| 572 | 0 | BALLYNEAL | CRESCENT | HEDDON GRETA |

If space is insufficient use additional annexure sheet

Surveyor's Reference: 22458

PLAN FORM 6A (2017) **DEPOSITED PLAN ADMINISTRATION SHEET** Sheet 3 of 4 sheet(s)

Registered:  05/06/2024 Office Use Only

Office Use Only


DP1304680


**PLAN OF SUBDIVISION OF LOT 904
D.P.1296819**

- This sheet is for the provision of the following information as required:
- A schedule of lots and addresses - See 60(c) *SSI Regulation 2017*
 - Statements of intention to create and release affecting interests in accordance with section 88B *Conveyancing Act 1919*
 - Signatures and seals - See 195D *Conveyancing Act 1919*
 - Any information which cannot fit in the appropriate panel of sheet 1 of the administration sheets.


Subdivision Certificate number : 14/2019/467/9
Date of Endorsement : 12 December 2023


EXECUTED by HUNTER LAND)
HOLDINGS PTY LIMITED)
(A.C.N. 110 974 439))
in accordance with Section 127 of)
the Corporations Act)


.....
Name: **Graham Robert Burns**
Position: **Director**


.....
Name:
Position: **Geoffrey William O'Shea**
DIRECTOR

EXECUTED by AVERYS RISE)
INVESTOR PTY LIMITED)
(A.C.N. 163 654 813))
in accordance with Section 127 of)
the Corporations Act)


.....
Name: **Christopher Sneddon**
Position: **Director**


.....
Name: **Damien Cameron**
Position: **Secretary**

If space is insufficient use additional annexure sheet

Surveyor's Reference: 22458

| | | |
|----------------------------|--|-----------------------|
| PLAN FORM 6A (2017) | DEPOSITED PLAN ADMINISTRATION SHEET | Sheet 4 of 4 sheet(s) |
|----------------------------|--|-----------------------|

| | |
|--|-----------------|
| Registered: 05/06/2024 Office Use Only | Office Use Only |
|--|-----------------|

| | |
|---|------------------|
| PLAN OF SUBDIVISION OF LOT 904 D.P.1296819 | DP1304680 |
|---|------------------|

| | |
|--|--|
| Subdivision Certificate number : <u>14/2015/467/9</u> Date of Endorsement : <u>12 December 2023</u> | This sheet is for the provision of the following information as required: <ul style="list-style-type: none"> • A schedule of lots and addresses - See 60(c) <i>SSI Regulation 2017</i> • Statements of intention to create and release affecting interests in accordance with section 88B <i>Conveyancing Act 1919</i> • Signatures and seals - See 195D <i>Conveyancing Act 1919</i> • Any information which cannot fit in the appropriate panel of sheet 1 of the administration sheets. |
|--|--|

Certified correct for the purposes of the Real Property Act 1900 by the Prescribed Authority's attorneys who signed this dealing pursuant to the power of attorney specified.

Signed, sealed and delivered for

ERIC Alpha Asset Corporation 1 Pty Ltd ACN 612 974 044, ERIC Alpha Asset Corporation 2 Pty Ltd ACN 612 975 023, ERIC Alpha Asset Corporation 3 Pty Ltd ACN 612 975 032, ERIC Alpha Asset Corporation 4 Pty Ltd ACN 612 975 078 and Blue Asset Partner Pty Ltd ACN 615 217 493

on behalf of Alpha Distribution Ministerial Holding Corporation pursuant to s. 36 of the Electricity Network Assets (Authorised Transactions) Act 2015 by its attorneys under power of attorney registered book 4789 no. 978

| | |
|--------------------------------|--------------------------------|
| sign here _____ Attorney | sign here _____ Attorney |
|--------------------------------|--------------------------------|

| | |
|---------------------------------|-------------------------------|
| print name <u>William Close</u> | print name <u>Bill Hannan</u> |
|---------------------------------|-------------------------------|

| | |
|--|--|
| Date electronic signature affixed <u>12 January 2024</u> | Date electronic signature affixed <u>12 January 2024</u> |
|--|--|

I certify that I am an eligible witness and that the Prescribed Authority's attorney signed this dealing in my presence. [See note* below]

I certify that I am an eligible witness and that the Prescribed Authority's attorney signed this dealing in my presence. [See note* below]

| | |
|-----------------------------------|-----------------------------------|
| _____ Signature of Witness | _____ Signature of Witness |
|-----------------------------------|-----------------------------------|

| | |
|-----------------------------------|-----------------------------------|
| print name <u>Rachael Tiplady</u> | print name <u>Rachael Tiplady</u> |
|-----------------------------------|-----------------------------------|

| | |
|---|---|
| print address <u>24 Campbell Street, Sydney</u> | print address <u>24 Campbell Street, Sydney</u> |
|---|---|

| | |
|--|--|
| Date electronic signature affixed <u>12 January 2024</u> | Date electronic signature affixed <u>12 January 2024</u> |
|--|--|

*s117 RP Act requires that you must have known the signatory for more than 12 months or have sighted identifying documents.

If space is insufficient use additional annexure sheet

Surveyor's Reference: 22458